

Acquittal-Final Report

Form Preview

Acquittal/Final Report

* indicates a required field

Project Details

Application Number

Which grant does this Acquittal/Final Report relate to:

- ☐ Small Grants Program
☐ Large Grants Program
☐ Commissioning Grants Program
Please select one

Organisation/Group Name* *

Contact Person's Name* *

Title	First Name	Last Name
<input type="text"/>	<input type="text"/>	<input type="text"/>

Postal Address* *

Address		
<input type="text"/>		
<input type="text"/>		
Suburb	State	Postcode
<input type="text"/>	<input type="text"/>	<input type="text"/>

Phone Number* *

Email Address

Name of Project/ Activity* *

Project Start Date

Please select from calendar

Project Complete Date

Please select from calendar

Total Recreational Fishing Licence Funding Received* *

\$	<input type="text"/>
Excluding GST	

Acquittal-Final Report

Form Preview

**Has your Group/
Organisation completed
the funded project* ***

- ☐ Yes
☐ No

**An amount equal to the
total Grant paid has
been expended on the
project* ***

- ☐ Yes ☐ No

**If No, please advise the
amount of funding that
has not been expended
on the project ***

\$

A cheque for this amount should be made payable to the
Department of Economic Development, Jobs, Transport and
Resources.

**Please provide an
overview of the project
including details of the
activities conducted
and highlights of your
project* ***

Word limit 250

**Attach pictures of
completed project (if
applicable)**

Attach a file:

**Were you able to meet
your aims as outlined in
your Grants Application
or the subsequent
agreed Project Variation**

Word limit 100

**How many people
participated in the
project**

**Were other groups/
organisations involved
in the project**

- ☐ Yes ☐ No

**Please specify which
other groups were
involved in the project**

Word limit 100

Acquittal checklist

Please provide the following information when submitting this Acquittal Form.

**Statement of financial
expenditure* ***

Attach a file:

Acquittal-Final Report

Form Preview

Copies of any promotional material developed for the project

Attach a file: